



SECTION 3 Getting Attached to Your Calling and Purpose

EXAMPLE FOR WEEK 2 OF 3 WEEKS OF MEDITATION

(A) WRITE the verse without the use of your bible or other references.

Date: ___ Name: **Example for week 2 of 3 weeks of meditation**

(A) Scripture Matthew 16:19
Section 3 Lesson # 3

Scripture should always be left blank until class time.

Matthew 16:19 (KJV) And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Matthew 16:19 (NIV) I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Copy & paste your scripture to the 3rd. weeks meditation exercise.

(B) Set your heart to give **Time to Memorize & Meditate** by **Obedient prioritization** with study in the **word and daily focused diligence** with **prayer in the spirit, fasting, praise and worship**. What is the **Context** it's in and **Root-Word Meanings** that gave **Results** in the verse? Remember in *Proverbs 1:23* God states that **only as you repent** does; **He give His Spirit to reveal His secrets** in the word.

Subject: Jesus wanted to know who the disciples thought that He was which required, personal repentance on their part for God to reveal Kingdom secrets through revelation. **Who said it?** Jesus asked the question and Peter spoke the answer.

Results: Peter received revelation due to his repentance and Jesus because of Peter's obedience and therefore proper relationship with God, gave him the keys to the authority to bind and loose. **Keys** give a person the ability to open locks. In God's Kingdom it opens God's will (secrets) in specific situations such as ignorance of who you are in kingdom perspectives, coupled with God's Kingdom provisions of health, good relationships, peace, power, direction, healing and spiritual deliverance. **KEYS:** **G2807**, *[kleis]*, klā's, A key, since the keeper of the keys has the power to open and to shut, metaph. in the NT to denote power and authority of various kinds. **BIND:** **G1210**, *[deō]*, de'ō, to bind tie, fasten, to forbid, prohibit, declare to be illicit. Therefore, to **bind** means to release God's will in any circumstance, to override circumstances that go against God's will. In Genesis 1:1-5, God spoke "let there be light," (spiritual light) and the "spiritual darkness" disappeared. **LOOSE:** **G3089**, *[lyō]*, lü'ō, to loose any person (or thing) tied or fastened, to loose one bound, i.e. to unbind, release from bonds, set free. When God in Genesis 1:2-3, stated "let there be light" the "light was released from His Kingdom causing the "spiritual darkness" to leave because you

(2) In verses: 5-12, When Jesus' disciples came to the other side of the Sea of Galilee, they had forgotten to take bread, Jesus told them to be careful of the leaven of the Pharisees and Sadducees. **Leaven** in this instance, refers to the **sin of doubt and unbelief**. **LEAVEN:** **G2219** in the following manner: *[leaven]* (13x). metaph. of inveterate mental and moral corruption, viewed in its tendency to infect others Leaven is applied to that substance which is small in quantity, yet thoroughly pervades a thing by its influence. The NT uses it in both a positive (cf. *[Mat 13:33]*) or negative sense (e.g., "a little leaven leaveneth the whole lump").

(3) List 5 points here that are from the meditated verse:

This is for week 3's meditation exercise.

(4) **This is for week 3's meditation exercise.**

(5) **This is for week 3's meditation exercise.**

(6) **This is for week 3's meditation exercise.**

(7) This point must not be in the words found in the verse but come from what the **Lord has spoken to you** and its application in your daily life...**it's revelation!**
This is for week 3's meditation exercise.

(8) List 2 points here that are after the meditated verse: In verses: 21-23, Seeing that at that point Jesus had pretty much accomplished what He had come to the earth to do and was now set to go to Jerusalem and give up His life to transfer the kingdom of God to all the people now! Therefore, He began to tell His disciples that He was going to go to Jerusalem and suffer many things of elders and chief priests and scribes and He was going to be killed and would be raised again the third day from the dead. Of course, Peter moved in the flesh, hate to say that, but we often do the same thing going back to what we know about people from what we see or what we know of them from the flesh realm. Peter began to rebuke him saying "it's not going to happen to you Jesus, let it be far from you!" At that point, Jesus turned and said to Peter, "Satan get thee behind me for you are an **offence** to me for you are looking at things that are not of God but of men."
OFFENCE: **G4625**, *[skandalon]*, skā'n-dā-lon, *[offence]* (9x),

have **“loosed”** that of God’s Kingdom. When you turn on the natural lights in a dark room, the darkness disappears because of the presence of light, you don’t say “I bind you darkness.” **Copy & paste your subject, who said it, results, with your concordance words and their number along with your points on the meditated verse(s) clarified by the words you looked-up in the concordance to the 3rd. week’s meditation exercise.**

(C) What revelation points (secrets of the Lord) did God open to you in the verse(s) that you were unaware of before **and how do they apply to your life today?**

(1) **List 2 points here that are before the meditated verse:** In verses: 1-4, The Pharisees and Sadducees came to Jesus to tempt Him by asking Him to show them a “sign from heaven.” However, Jesus knowing what they were up to them told them how they could look at the skies in the evening and morning and discern what the weather would be like. **LOWRING: G4768** To appear gloomy; overcast. He then called them hypocrites because they could tell what the weather would be from the signs in the skies but could not tell what spiritual signs were displaying. **DISCERN: G1252** in **the following manner:** **doubt** (5x), **judge** (3x), **discern** (2x), **contend** (2x), **waver** (2x), **miscellaneous** (5x). **diakrinō**, dee-ak-ree'-no; from **G1223** and **G2919**; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:—contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. He said that a wicked and Satan worshipping people can’t **“discern”** the times that they are living in and instead ask for “special signs” that can be seen or noted in the “sense realm,” but no sign will they be given except that of the prophet Jonah, who spent 3 days dead in the belly of the whale, (referring to Himself) and then was brought back to life. At that point He left them.

stumbling block (3x), **occasion of stumbling** (1x), **occasion to fall** (1x), **thing that offends** (1x). any impediment placed in the way and causing one to stumble or fall, (a stumbling (9) **In verses:** 24-28, Jesus told His disciples very clearly, if any man is going to come after Him let him deny himself and take up his cross and follow Him. Whoever will lose his life or whoever would save his life must lose or **deny** the things of value of this worldly system. That life must be given-up with the things of this world of this life, for Jesus’ sake; then they would receive God’s life. The Lord went on to say “for what does it profit a man should he gain the whole world and lose his soul?” Jesus went on to say that He, the Son of man,” will come in the glory of His Father with His angels and at that point He’s going to reward every man according to the works that are His purpose that the man has done. He said that there will be people that would be standing on the earth which will never see death until they see the Son of man, Jesus, coming in His kingdom and His glory! That time is getting really close! **DENY: G533** *aparneomai*, ä-pär-ne'-o-mī, to forget one's self, lose sight of one's self and one's own interests. **D...** In order to assist your memorization and meditation, write each phrase of the specific scripture repeatedly while speaking it aloud. Example, in **Proverbs 3:5, Trust in the LORD with all thine heart; and lean not unto thine own understanding.** Now divide the scripture into parts (phrases): **Trust in the LORD with all thine heart; Trust in the LORD with all thine heart;** ... write that phrase repeatedly while **concentrating** on what you’re writing and asking the Lord its meaning. Now do the same for the next phrase and finally put them together. **and lean not unto thine own understanding, and lean not unto thine own understanding, and lean not unto thine own understanding. Now put them together = Proverbs 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.**

Phrase 1: **Write and speak repeatedly the first phrase of the scripture meditated, “faith comes by hearing”** *And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven:*

Phrase 2: **Write and speak repeatedly the second phrase of the scripture meditated, “faith comes by hearing”** *and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt bind on earth shall be bound in heaven:*

Phrase 3: **Write and speak repeatedly the third phrase of the scripture meditated, “faith comes by hearing”** *and whatsoever thou shalt loose on earth shall be loosed in heaven. and whatsoever thou shalt loose on earth shall be loosed in heaven. and whatsoever thou shalt loose on earth shall be loosed in heaven. and whatsoever thou shalt loose on earth shall be loosed in heaven.*

Phrase 4: **Write and speak repeatedly the fourth phrase of the scripture meditated, “faith comes by hearing”**

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