



SECTION 3 Getting Attached to Your Calling and Purpose

EXAMPLE FOR WEEK 3 OF 3 WEEKS OF MEDITATION

(A) WRITE the verse without the use of your bible or other references.

Date: ___Name: EXAMPLE FOR WEEK 3 OF 3
WEEKS OF MEDITATION

(<u>A)</u> #_3_

will be loosed in heaven."

 $\underline{Scripture\ Matthew\ 16:19\ Section}_3_\underline{Lesson}$

Scripture should always be left blank until class time. Matthew 16:19 (KJV) And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Matthew 16:19 (NIV) I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth

(B) Set your heart to give <u>Time</u> to Memorize & Meditate by Obedient prioritization with study in the word and daily focused diligence with prayer in the spirit, fasting, praise and worship. What is the Context it's in and Root-Word Meanings that gave Results in the verse? Remember in *Proverbs 1:23* God states that only as you repent does; He give His Spirit to reveal His secrets in the word.

Jesus asked the question and Peter spoke the answer. **Results:** Peter received revelation due to his repentance and Jesus because of Peter's obedience and therefore proper relationship with God, gave him the keys to the authority to bind and loose. **Keys** give a person the ability to open locks. In God's Kingdom it opens God's will (secrets) in specific situations such as ignorance of who you are in kingdom perspectives, coupled with God's Kingdom provisions of health, good relationships, peace, power, direction, healing and spiritual deliverance. **KEYS: G2807**, *kleis*, *klā*'s, A key, since the keeper of the keys has the power to open and to shut, metaph. in the NT to denote power and authority of various kinds. **BIND: G1210**, *deō*, de'-ō, to bind tie, fasten, to forbid, prohibit,

declare to be illicit. Therefore, to bind means to release God's will

in any circumstance, to override circumstances that go against

God's will. In Genesis 1:1-5, God spoke "let there be light,"

Subject: Jesus wanted to know who the disciples thought that

He was which required, personal repentance on their part for God

(spiritual light) and the "spiritual darkness" disappeared. **LOOSE: G3089**, *lyō*, lü'-ō, to loose any person (or thing) tied or fastened, to loose one bound, i.e. to unbind, release from bonds, set free. When God in Genesis 1:2-3, stated "let there be light" the "light was released from His Kingdom causing the "spiritual darkness" to leave because you have "loosed" that of God's Kingdom. When you turn on the natural lights in a dark room, the darkness disappears because of the presence of light, you don't say "I bind you darkness." (3) List 5 points here that are from the meditated verse: It was Peter's repentance and his believing and his confession of

(7) This **point** must not be in the words found in the verse but come from what the **Lord has spoken** to you and its application in your daily life...it's revelation! (CL) Remember, Life and Death is in the power of our tongue (Deuteronomy 30:19) and I speak life. What we speak/release into the universe is what we can expect to manifest in our lives. (Proverbs 4:24) God has given us the power to change our circumstances. We can choose to come into the knowledge of God and put Him first in our lives. Glorify Him, Honor Him, accept his correction (Proverbs 1:23), REPENT for all sins known and unknown and be obedient to Him and His word. Jesus has given me the **VICTORY**. Jesus wants to give us all the VICTORY, He wants to pour out His blessings on each and every one of us. I do not doubt what God can and will do in my life and I no longer fear anything that Satan tries to bring against me. (*Ephesians 6:13*) Open up your heart and let Christ have His way in your life, trust and believe that He can and will work **MIRACLES** in your life. (LEW) Then Jesus told his disciples to tell no one that He was Jesus the Christ. Now you know for this the reason Peter had the Lord God reveal to him who Jesus was. Very simply put, what we've been teaching in The Parables of the Sower and the other parables, it came down to Peter repenting turning at the reproof as it says in Proverbs 1:23 and in Proverbs 4:20 my son attend unto my words incline thine ear to my sayings let them not depart from your heart keep them in the midst of thine heart. There it is, he had repented, and once Peter repented, God the Father poured out His Spirit upon Peter and gave him understanding. Jesus said this understanding came not from flesh and blood from God the Father in heaven and from that understanding, Revelation He would build His church! The power of the church is the power of God that's in the church and nothing would be impossible to him. Along with that He said the Gates of Hell could not Prevail against the power of the church; so, what does that mean? The coronavirus or any other virus, lack of money, poor relationships, whatever all those things that come from hell, that have come upon you... it didn't come from Heaven... cannot stand in the way of your receiving a revelation word from God! However, you first must repent turn you at my reproof... then and only then will God pour out His Spirit unto you. The disciples and Peter had allowed themselves to get so tied-up with all the events that were going on; Jesus walking on the water, the crowds of the people being healed and the many people coming to Caesarea Philippi, along with the unbelieving Pharisees and Sadducees with the spirits of anti-Christ that were in their midst influencing them (and us also) instead of focusing on what God had said and meditating on (8) List 2 points here that are after the meditated verse: In verses: 21-23, Seeing that at that point Jesus had pretty much accomplished what He had come to the earth to do and was now set to go to Jerusalem and give up His life to transfer the kingdom of God to all the people now! Therefore. He began to tell His disciples that He was going to go to Jerusalem and suffer many things of elders and chief priests and scribes and He was going to be killed and would be

Christ that had gained him the privilege of receiving Christ's blessings. (Mattt.3:2) (4) By the kingdom of heaven is meant the Gospel, which comes from heaven. the Pharisees and Sadducees. They thought He had meant "that Jesus' "beware" was because they had not brought loaves of bread on the trip. Jesus discerned by the Spirit that that was their thinking and He scolded them "O you of little faith, why are you even thinking about not having natural bread when you've witnessed the 2 miracles performed before you and tens of thousands with the 2 fish and 5 loaves with the 12 baskets that you picked-up, and the 7 loaves and the 4 thousand men and your picking-up 7 baskets full?" The issue here is that His disciples had hardened their hearts by looking at and considering the many things surrounding them and not considering, focusing, spending time meditating on what Jesus had said and done. Proverbs 4:20 My son attend unto my words, incline thine ear unto my sayings 21 Let them not depart from thine eyes, keep them in the midst of thine heart. 22 For they are life to those that find them and health to all their flesh. 23 Keep thy heart with all diligence, for out of it are the issues of life. 24 Put away from thee a froward mouth and perverse lips put far from thee. Proverbs 1:23 Turn you at My reproof, behold I will pour out My Spirit unto you, I will make known My words unto you. Finally, at that point they understood, because they had repented of His reproof, what He had meant was the unbelieving doctrines of the Pharisees and Sadducees. (5) "The keys" of it are abilities to open and explain the Gospel truths, and a mission and commission from Christ to make use of them; and being said to be given to Peter particularly, denotes his after qualifications, commission, work, and usefulness in opening the door of faith or preaching the Gospel first to the Jews. (Acts 2.1a, Acts 10.1) (6) But Christ gave a greater power of binding and loosing, to his disciples, than these men had, and which they used to better purpose. (Matthew 18:18) In usage, to bind and to loose simply means to forbid by an indisputable authority and to permit by an indisputable authority. The sense of the words is this, that Peter, and the rest of the apostles, should be empowered with authority from him, and so directed by his Holy Spirit, that whatever they bound, that is, declared to be forbidden, and unlawful, should be so: and that whatever they loosed, that is, declared to be lawful, and free of use, should be so.

raised again the third day from the dead. Of course, Peter moved in the flesh, hate to say that, but we often do the same thing going back to what we know about people from what we see or what we know of them from the flesh realm. Peter began to rebuke him saying "it's not going to happen to you Jesus, let it be far from you!" At that point, Jesus turned and said to Peter, "Satan get thee behind me for you are an on offence to me for you are looking at things that are not of God but of men." **OFFENCE: G4625,** skandalon, skä'n-dä-lon, offence (9x), stumbling block (3x), occasion of stumbling (1x), occasion to fall (1x), thing that offends (1x). any impediment placed in the way and causing one to stumble or fall, (a stumbling (9) In verses: 24-28, Jesus told His disciples very clearly, if any man is going to come after Him let him deny himself and take up his cross and follow Him. Whoever will lose his life or whoever would save his life must lose or **deny** the things of value of this worldly system. That life must be given-up with the things of this world of this life, for Jesus' sake; then they would receive God's life. The Lord went on to say "for what does it profit a man should he gain the whole world and lose his soul?" Jesus went on to say that He, the Son of man," will come in the glory of His Father with His angels and at that point He's going to reward every man according to the works that are His purpose that the man has done. He said that there will be people that would be standing on the earth which will never see death until they see the Son of man, Jesus, coming in His kingdom and His glory! That time is getting really close! **DENY: G533** aparneomai, ä-pär-ne'-o-mī, to forget one's self, lose sight of one's self and one's own interests. **D**...In order to assist your memorization and meditation, write each phrase of the specific scripture repeatedly while speaking it aloud. Example, in *Proverbs 3:5, Trust in the LORD with all* thine heart; and lean not unto thine own understanding. Now divide the scripture into parts (phrases): Trust in the LORD with all thine heart; Trust in the LORD with all thine heart; ...write that phrase repeatedly while concentrating on what you're writing and asking the Lord its meaning. Now do the same for the next phrase and finally put them together. and lean not unto thine own understanding, and lean not unto thine own understanding, and lean not unto thine own understanding. and lean not unto thine own understanding. Now put them together = Proverbs 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Phrase 1: _Write and speak repeatedly the first phrase of the scripture meditated, "faith comes by hearing" And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I will give unto thee the keys of the kingdom of heaven: And I whatsoever thou shall be bound in heaven: And whatsoever thou shall be bound in heaven: And whatsoever thou shall be hound in heaven: And whatsoever thou shall be loosed in heaven. And whatsoever thou shall be loosed in heaven. And whatsoever thou shall loose on earth shall be loosed in heaven. And whatsoever thou shall loose on earth shall be loosed in heaven. And whatsoever thou shall loose on earth shall be loosed in heaven. And whatsoever thou shall loose on earth shall be loosed in heaven.

Phrase 4: _ Write and speak repeatedly the fourth phrase of the scripture meditated, "faith comes by hearing"

5/16/2020:lew